**13　バドミントン**

第５３回　　姶良地区体育大会申込書　　　　　　　　　　（団体用）

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| 市町名 |  | | | 体協長名 | | |  | | 責任者 | |  | |
| 競技名 | バドミントン | | |  | | | | | 監督 | |  | |
| チ－ム連絡先 | | | ℡ | | | | | | | | | |
| 種別 | | 氏名 | | | 年齢 | 生年月日 | | 勤務先  又は  学校名 | | 住所 | | ｽポ-ﾂ傷害  保険加入  (有･無) |
| 団体戦 | | | | | | | | | | | | |
| 男子ダブﾙｽ1 | |  | | |  |  | |  | |  | |  |
| 〃 | |  | | |  |  | |  | |  | |  |
| 女子ダブﾙｽ1 | |  | | |  |  | |  | |  | |  |
| 〃 | |  | | |  |  | |  | |  | |  |
| 男女ﾐｯｸｽ | |  | | |  |  | |  | |  | |  |
| 〃 | |  | | |  |  | |  | |  | |  |
| 女子ダブﾙｽ2 | |  | | |  |  | |  | |  | |  |
| 〃 | |  | | |  |  | |  | |  | |  |
| 男子ダブﾙｽ2 | |  | | |  |  | |  | |  | |  |
| 〃 | |  | | |  |  | |  | |  | |  |
| 補欠 | |  | | |  |  | |  | |  | |  |
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